## EAST SUSSEX COUNTY COUNCIL

FORWARD PLAN – CABINET – 1September 2012 to 31 December 2012

| Date for Decision    | Decision<br>Taker                       | Decision/Key Issue   | Consultation  | List of Documents | Contact Officer                 |
|----------------------|---|--|---------------|-------------------|---------------------------------|
| 13 August 2012       | Community<br>Services<br>Lead Member    | Report on Support of the Arts  |               |                   | Sally Staples<br>01273 481871   |
| 17 September<br>2012 | Lead Member<br>for Adult<br>Social Care | Safeguarding Adults at Risk – Quarterly update   |               |                   | Angie Turner<br>01273 482503    |
| 17 September<br>2012 | Lead Member<br>for Adult<br>Social Care | To consider the Carers Strategy  |               |                   | Tamsin Peart<br>01273 336195    |
| 17 September<br>2012 | Lead Member<br>for Adult<br>Social Care | To consider a report on Joint Financial Assessments and Data Sharing                   |               |                   | Rita Stebbings<br>01273 482526  |
| 17 September<br>2012 | Lead Member<br>for Adult<br>Social Care | To consider report regarding Neighbourhood Support Teams                               |               |                   | Mark Stainton<br>01273 481238   |
| 17 September<br>2012 | Lead Member<br>for Adult<br>Social Care | Invest to save proposal – Greyfriars, Winchelsea                                       | Local Members |                   | Dennis Thomas<br>01273 335469   |
| 18 September<br>2012 | Lead Member for Community and Resources | To consider report on Sidley Community Primary School, Bexhill – to declare as surplus | Local members |                   | Dennis Thomas<br>01273 335469   |
| 18 September<br>2012 | Lead Member for Community and Resources | To consider report on Millpond Depot, Maresfield: to declare as surplus                |               |                   | Greg Shemwell –<br>01273 336968 |
| 18 September<br>2012 | Lead Member for Community               | Leased Council Housing and Ancillary Assets  |               |                   | Rita Greenwood<br>01273 335636  |

|                    | and<br>Resources                          |  |  |   |                                      |
|--------------------|---|--|--|---|--------------------------------------|
| 11 October<br>2012 | Cabinet                                   | Reconciling Policy, Performance and Resources  – Policy Steers   |  |   | Jane Mackney<br>01273 482146         |
|                    | Cabinet                                   | To consider an update in relation to community safety  |  |   | Samantha<br>Williams<br>01273 482115 |
|                    | Cabinet                                   | To consider the Passenger Transport Hub report.  |  |   | Nick Skelton<br>01273 482994         |
|                    | Cabinet                                   | To consider the strategic risk monitoring report   |  |   | Rawdon Philips<br>01273 581593       |
|                    | Cabinet                                   | To consider latest budget monitoring position regarding the revenue budget and capital programme   |  |   | Ola Owolabi<br>01273 482017          |
|                    | Cabinet                                   | To consider report in relation to changes to the Social Fund   |  |   | Rita Stebbings<br>01273 482526       |
|                    | Cabinet                                   | To consider the Corporate Property Asset Management Plan   |  |   | Rita Greenwood<br>01273 335636       |
|                    | Cabinet                                   | To consider the draft Health and Wellbeing Strategy  |  |   | Lisa Schrevel<br>01273 481177        |
|                    | Cabinet                                   | To inform Cabinet of any significant Main Modifications to the draft Waste & Minerals Plan arising from the Public Examination process, and seek authority for public consultation on the major changes. | Brighton & Hove<br>City Council, South<br>Downs National<br>Park Authority | Revised Waste<br>and Minerals Plan<br>documentation | Tony Cook 01273<br>481653            |
|                    | Cabinet                                   | Signing up to Climate Local  |  | Report to Cabinet                                   | Andy Arnold<br>(01273 481606)        |
| 15 October<br>2012 | Lead Member<br>Transport &<br>Environment | Approval of replacement ESCC Residential Parking Standards   | Tool<br>ESCC Ward Map  | ESCC Car Parking<br>Review<br>Parking Calculation   | Chris Stanyard<br>01273 482285       |
| 15 October<br>2012 | Lead Member<br>Transport &<br>Environment | To approve proposed Lewes Town Centre 20mph speed limit scheme   | Public, Local<br>Members,<br>Stakeholders                                  | Summary of consultation responses                   | James Vaks<br>(01273) 335305         |

| 15 October<br>2012  | Lead Member for Children's Services                           | Schools Funding Formula  |  |   | Glynis<br>Hargreaves<br>01273481547                           |
|---------------------|---|--|--|---|---|
| 23 October<br>2012  | Lead Member for Community and Resources                       | To declare surplus land at Beacon Community College, Crowborough   | Local members  |   | Chris Reed  |
| 12 November<br>2012 | Lead Member<br>for Economy<br>Transport<br>and<br>Environment | East Sussex Local Flood Risk Management<br>Strategy – draft for consultation   |  |   | Nick Claxton<br>01273 481407                                  |
| 12 November<br>2012 | Lead Member<br>Transport<br>and<br>Environment                | To consider public comments received on the Council's Statement of Community Involvement, agree any changes and formally adopt SCI | Brighton and Hove<br>County Council<br>South Downs<br>National Park<br>Authority | Draft Updated<br>Statement of<br>Community<br>Involvement | Tony Cook 01273<br>481653                                     |
| 13 November<br>2012 | Cabinet   | Consider an update in relation to the South East Seven partnership   |  |   | Lee Banner<br>01273 481857                                    |
|                     | Cabinet   | To consider the strategic risk monitoring report   |  |   | Rawdon Philips<br>01273 581593                                |
|                     | Cabinet   | Reconciling Policy, Performance and Resources  – capital (phase 1) and revenue (including cash limits                              |  |   | Amanda Walker<br>01273 481820<br>Jane Mackney<br>01273 482146 |
|                     | Cabinet   | To consider report regarding Joint Waste Collection contract   |  |   | Rupert Clubb<br>01273 482200                                  |
|                     | Cabinet   | To consider a mid year report on Treasury Management   |  |   | Les Langston<br>01273 481851                                  |
| 20 November<br>2012 | Lead Member for Children's Services                           | Seeking approval to consult on the 2014/15 admission arrangements for community and voluntary controlled schools                   |  |   | Sheila Locke<br>01273 335771                                  |
|                     | Lead Member for Children's                                    | Newhaven Primary Reorganisation - final decision on proposals  | Local Members  |   | Melanie Griffin<br>01273 335819                               |

|                     | Services                                  |  |               |                                 |
|---------------------|---|--|---------------|---------------------------------|
|                     | Lead Member<br>for Children's<br>Services | Crowborough Primary Reorganisation - feedback from consultation                                  | Local Members | Melanie Griffin<br>01273 335819 |
|                     | Lead Member for Children's Services       | School Organisation Plan 2012/13 to 2016/17  |               | Melanie Griffin<br>01273 335819 |
| 11 December<br>2012 | Cabinet                                   | To consider report on the monitoring of targets in the 2012/13 Council Plan as at Quarter 2      |               | Stuart Russell<br>01273 336361  |
|                     | Cabinet                                   | To consider latest budget monitoring position regarding the revenue budget and capital programme |               | Ola Owolabi<br>01273 482017     |
|                     | Cabinet                                   | To consider the Heath and Wellbeing Strategy and Action Plan                                     |               | Lisa Schrevel 01273 481177      |
|                     | Cabinet                                   | Educational Attainment Report  |               | Fiona Wright<br>01273 481231    |